

KENNETH COOPER ALEXANDER, Ph.D.
MAYOR

NOTICE OF MEETINGS

The following meetings will take place on **Tuesday, January 11th, January 25th, February 8th, and February 22nd, 2022:**

PLEASE ENTER THROUGH UNION STREET DOOR, FACING WATERSIDE DRIVE.

January 11, 2022:

1. **4:00 P.M.** **(Informal Session)** Council to assemble on the 10th floor, conference room, at City Hall for a Business Meeting.
2. **7:00 P.M.** **(Formal Session)** Regular Council Meeting, 11th floor, Council Chamber.

January 25, 2022:

1. **4:00 P.M.** **(Informal Session)** Council to assemble on the 10th floor, conference room, at City Hall for a Business Meeting.
2. **7:00 P.M.** **(Formal Session)** Regular Council Meeting, 11th floor, Council Chamber.

February 8, 2022:

1. **4:00 P.M.** **(Informal Session)** Council to assemble on the 10th floor, conference room, at City Hall for a Business Meeting.
2. **7:00 P.M.** **(Formal Session)** Regular Council Meeting, 11th floor, Council Chamber.

February 22, 2022:

1. **4:00 P.M.** **(Informal Session)** Council to assemble on the 10th floor, conference room, at City Hall for a Business Meeting.
2. **7:00 P.M.** **(Formal Session)** Regular Council Meeting, 11th floor, Council Chamber.

TO ADDRESS THE COUNCIL ON AGENDA AND NEW BUSINESS ITEMS, YOU SHOULD HAVE REGISTERED WITH THE CLERK'S OFFICE ON THE MEETING DATE PRIOR TO 3:00 P.M.

Richard A. Bull
City Clerk